## 招へい外国人研究者調書

| 1.Full Name (Same as name spelled out |                                       | Family Name       |                    | Giv        | Given Names       |  |
|---------------------------------------|---------------------------------------|-------------------|--------------------|------------|-------------------|--|
| in as the passport):                  |                                       |                   |                    |            |                   |  |
| 2. Place of Birth:                    | 3. Date of Birth:                     | Day               | Month              | Year       | 4. Age:           |  |
| 5. Citizenship (natio                 | n from which passp                    | ort is obtained): |                    |            |                   |  |
| 6. Sex (please check                  | ):Male                                | Female            |                    |            |                   |  |
| 7. Marital Status (pl                 | lease check):S                        | SingleMarrie      | d                  |            |                   |  |
| 8. Family members who will be         |                                       | Name              | Relationsh         | ip Date of | Date of Birth Sex |  |
| accompanying you to Kyoto:            |                                       |                   |                    |            |                   |  |
| 9. Home Address:                      |                                       |                   |                    |            |                   |  |
|                                       |                                       |                   |                    |            |                   |  |
| Phone:                                |                                       |                   |                    |            |                   |  |
| Mobile phone:                         |                                       |                   |                    |            |                   |  |
| Fax:                                  |                                       |                   |                    |            |                   |  |
| e-mail:                               |                                       |                   |                    |            |                   |  |
| 10. Proposed Period                   | 10. Proposed Period of Stay in Japan: |                   | From:/_            | / To:/     |                   |  |
| 11. Educational Bac                   | kground (including                    | undergraduate and | graduate degrees): |            |                   |  |
| Bachelor of Arts/Scie                 | ence                                  |                   |                    |            |                   |  |
| School:                               |                                       |                   |                    |            |                   |  |
| Field:                                |                                       |                   |                    |            |                   |  |
| Year and Month Av                     | warded:                               |                   |                    |            |                   |  |
| Master of Arts/Science                | ce                                    |                   |                    |            |                   |  |
| School:                               |                                       |                   |                    |            |                   |  |
| Field:                                |                                       |                   |                    |            |                   |  |
| Year and Month A                      | warded                                |                   |                    |            |                   |  |
| Ph. D.                                |                                       |                   |                    |            |                   |  |
| School:                               |                                       |                   |                    |            |                   |  |
| Field:                                |                                       |                   |                    |            |                   |  |
| Year and Month A                      | warded                                |                   |                    |            |                   |  |
| 12. Language Fluen                    | cy:                                   |                   |                    |            |                   |  |
| Language                              |                                       | Writing           | Reading            | Speaking   | Listening         |  |
|                                       |                                       |                   |                    |            |                   |  |
|                                       |                                       |                   |                    |            |                   |  |
|                                       |                                       |                   |                    |            |                   |  |
|                                       |                                       |                   |                    |            |                   |  |

| 13. Institutional Affiliation             |   |                              |              |
|---|---|------------------------------|--------------|
| University/Institution:                   |   |                              |              |
| Faculty/Department:                       |   |                              |              |
| Position (please check):                  | Professor ( ) / Associate Professor ( ) / Assistant Professor ( ) / | Lecture ( ) / Instructor ( ) | /            |
| 14 000 11                                 | Senior Researcher ( ) / Researcher ( ) / Others (                   | )                            |              |
| 14. Office Address                        |   |                              |              |
| Address:                                  |   |                              |              |
| Country:                                  |   |                              |              |
| Zip Code                                  |   |                              |              |
| Phone:                                    |   |                              |              |
| Fax:                                      |   |                              |              |
| e-mail:                                   |   |                              |              |
| 15.Other Positions (e.g., editor of journ | al, administrative position, etc.)                                  |                              |              |
|   |   |                              |              |
|   |   |                              |              |
| 16.Publications (List five most recent)   |   |                              |              |
|   |   |                              |              |
| Books                                     |   |                              |              |
| 1.  |   |                              |              |
| 2   |   |                              |              |
| 3.  |   |                              |              |
| 4.  |   |                              |              |
| 5.  |   |                              |              |
| Journal Articles                          |   |                              |              |
| 1.  |   |                              |              |
| 2   |   |                              |              |
| 3.  |   |                              |              |
| 4.  |   |                              |              |
| 5.  |   |                              |              |
| Others                                    |   |                              |              |
| 1.  |   |                              |              |
| 2   |   |                              |              |
| 3.  |   |                              |              |
| 4.  |   |                              |              |
| 5.  |   |                              |              |
| 17. Previous fellowships (List Fellowshi  | p within the last five years; please indicate if yo                 | u have previously            | held a CSEAS |
| visiting research fellowship)             | ·   | ·                            |              |
| Fellowship                                | Granting Institution  | From when                    | To when      |
|   |   |                              |              |
|   |   |                              |              |
|   |   |                              |              |
|   |   |                              |              |